

## Public Records

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**From:** Gary Bartlett  
**Sent:** Wednesday, September 15, 2004 1:19 PM  
**To:** Kim Westbrook Strach  
**Subject:** FW: Final layout for sample pages of Voter Guide  
**Attachments:** 12-15.pdf; ATT3701969.txt

-----Original Message-----

**From:** Bob Hall [mailto:sprc@mindspring.com]  
**Sent:** Wednesday, September 15, 2004 1:08 PM  
**To:** Gary Bartlett  
**Cc:** Rosemary Blizzard; Don Wright; Scott Logan  
**Subject:** Final layout for sample pages of Voter Guide

Gary,

Here is the final layout, if you approve, for pages 12 & 13 and 14 & 15 of the Judicial Voter Guide. Page 15 is the inside back cover. These are PDF files, with a two-page spread so you can see how the pages face each other.

Please let me know,

Bob Hall  
489-1931